



## City and County of Swansea

### Notice of Meeting

You are invited to attend a Meeting of the

## Cabinet

**At:** Multi-Location Meeting - Gloucester Room, Guildhall / MS Teams

**On:** Thursday, 18 January 2024

**Time:** 10.00 am

**Chair:** Councillor Rob Stewart

**Membership:**

Councillors: C Anderson, A Anthony, R Francis-Davies, L S Gibbard, H J Gwilliam, D H Hopkins, E J King, A S Lewis, R V Smith and A H Stevens

**Watch Online:** <https://rb.gy/1s0uuy>

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**Webcasting:** This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and / or training purposes.

**You are welcome to speak Welsh in the meeting.**

Please inform us by noon, two working days before the meeting.

### Agenda

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1. **Apologies for Absence.**

2. **Disclosures of Personal and Prejudicial Interests.**

[www.swansea.gov.uk/disclosuresofinterests](http://www.swansea.gov.uk/disclosuresofinterests)

3. **Minutes.**

To approve & sign the Minutes of the previous meeting(s) as a correct record.

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4. **Announcements of the Leader of the Council.**

5. **Public Question Time.**

Questions can be submitted in writing to Democratic Services [democracy@swansea.gov.uk](mailto:democracy@swansea.gov.uk) up until noon on the working day prior to the meeting. Written questions take precedence. Public may attend and ask questions in person if time allows. Questions must relate to items on the open part of the agenda and will be dealt within a 10 minute period.

6.	Councillors' Question Time.	
7.	Customer Charter and Service Standards Framework.	6 - 36
8.	Co-production Policy.	37 - 55
9.	Annual Equality Review 2022/23.	56 - 106
10.	Local Authority Governor Appointments.	107 - 112
11.	Maximising Education Other Than at School (EOTAS) Provision for Vulnerable Learners in Swansea Follow Up Report.	113 - 149
12.	Future Plans for Special Schools in Swansea.	150 - 241
13.	Damp & Mould Policy for Council Properties.	242 - 254
14.	Smart City Infrastructure Agreements.	255 - 262

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**Next Meeting:** Thursday, 15 February 2024 at 10.00 am



**Huw Evans**  
**Head of Democratic Services**  
**Tuesday, 9 January 2024**

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**Contact: Democratic Services - Tel: (01792) 636923**